|  |  |  |
| --- | --- | --- |
| **Candidate Name** |  | |
| **Position Sought** |  | |
| Home Legislative District |  | |
| **Are you a Democrat?** |  | |
| **Campaign Contact Information** | Mailing address: | Phone:  Fax: |
| Website:  Email:  Twitter:  Facebook: | |
| Campaign manager or point of contact |  | |
| Consultant(s) |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Please answer the following questions.** | | **Yes** | **No** |
| 1 | Have you ever been a member of another political party? |  |  |
| 2 | Have you ever failed to pay any taxes or court ordered judgments? |  |  |
| 3 | Have you ever been found in violation of a Public Disclosure Commission, Federal Election Commission or Seattle Ethics and Elections Commission regulation? |  |  |
| 4 | Does your campaign have a code of conduct for staff and volunteers? If not, are you willing to implement one? |  |  |

**Part I – Candidate Background (*maximum of 200 words per question please*)**

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| Please briefly describe your education, employment, community and civic activity, union affiliation, and other relevant experience. |
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| Describe your history of involvement in Washington state politics. What campaigns, if any, have you run or worked on? |
|  |

**Part II – Free Response Questions (*maximum of 200 words per question please***

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| What issues do you think aren’t getting enough attention from media or elected officials? How would you seek to remedy that through your campaign or when elected? |
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| Climate change is an urgent environmental and humanitarian crisis in the US, and around the world. How would you use your office to enact aggressive climate change policy, and what specific policies have you supported? |
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| How will you use your office to promote universal access to healthcare? |
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| --- |
| How can federal policy better advance equity in K-12 and post-secondary education systems? |
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| --- | --- | --- |
| **I affirm that all the information provided in response to this questionnaire is true, complete, and correct to the best of my ability, and that no relevant matter has been omitted.** | | |
| Signature |  | Date: |
| Printed Name |  |